

## HIGH SCHOOL BIBLE DRILL - Grades 10, 11 & 12 (ASSOCIATIONAL SAMPLE DRILL – GREEN CYCLE)

We have five different types of Drills:

- BOOK DRILL
- SCRIPTURE SEARCHING DRILL
- STEPS TO SALVATION DRILL
- WHAT WE BELIEVE DRILL
- KEY BIBLICAL PASSAGE DRILL

Our first drill is the **BOOK DRILL** and there will be five calls. I will name a book of the Bible. On the command “Start,” you will look for the book called. After locating the book, **you must place your index finger on any verse before you step forward.** When called upon, you will give the name of the book preceding the one called, the book called, and the book following the one called.

**1. ATTENTION**      1 Corinthians, **2 CORINTHIANS**, Galatians      START    NUMBER \_\_\_\_\_  
Present Bible

**2. ATTENTION**      Leviticus, **NUMBERS**, Deuteronomy      START    NUMBER \_\_\_\_\_  
Present Bible

**3. ATTENTION**      Amos, **OBADIAH**, Jonah      START    NUMBER \_\_\_\_\_  
Present Bible

**4. ATTENTION**      Titus, **PHILEMON**, Hebrews      START    NUMBER \_\_\_\_\_  
Present Bible

**5. ATTENTION**      Song of Solomon, **ISAIAH**, Jeremiah      START    NUMBER \_\_\_\_\_  
Present Bible      (Song of Songs)

**ATTENTION**  
**PLEASE RELAX**

This is the **SCRIPTURE SEARCHING DRILL** and there will be five calls. I will announce a Scripture reference to be found. On the command “Start,” you will locate the Scripture reference and place your index finger on the verse before stepping forward. If called upon, you must read the verse and state the Scripture reference. These references have been selected from the Bible at random.

**ATTENTION CALLER: KING JAMES (KJV), CHRISTIAN STANDARD (CSB), AND NIV VERSIONS ARE LISTED.**

**6. ATTENTION**  
Present Bible

The LORD is my portion, saith my soul; therefore will I hope in him.  
Lamentations 3:24 (KJV)

*I say, The LORD is my portion, therefore I will put my hope in him.  
Lamentations 3:24 (CSB)*

**LAMENTATIONS 3:24**

Start  
Number \_\_\_\_\_

**I say to myself, “The LORD is my portion; therefore I will wait for him.” Lamentations 3:24 (NIV)**

**7. ATTENTION**  
Present Bible

Thou are worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created. Revelation 4:11 (KJV)

**REVELATION 4:11**

Start  
Number \_\_\_\_\_

*Our Lord and God, you are worthy to receive glory and honor and power, because you have created all things, and by your will they exist and were created. Revelation 4:11 (CSB)*

**“You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being.” Revelation 4:11 (NIV)**

**8. ATTENTION**  
Present Bible

O LORD, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth. Isaiah 25:1 (KJV)

**ISAIAH 25:1**

Start  
Number \_\_\_\_\_

*LORD, you are my God; I will exalt you. I will praise your name, for you have accomplished wonders, plans formed long ago, with perfect faithfulness. Isaiah 25:1 (CSB)*

**LORD, you are my God; I will exalt you and praise your name, for in perfect faithfulness you have done wonderful things, things planned long ago. Isaiah 25:1 (NIV)**

## 9. ATTENTION

Present Bible

And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry.

1 Timothy 1:12 (KJV)

### **1 TIMOTHY 1:12**

Start

Number \_\_\_\_\_

I give thanks to Christ Jesus our Lord who has strengthened me, because he considered me faithful, appointing me to the ministry.  
1 Timothy 1:12 (CSB)

**I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service.**

**1 Timothy 1:12 (NIV)**

## 10. ATTENTION

Present Bible

Forsake me not, O LORD: O my God, be not far from me. Make haste to help me, O Lord my salvation. Psalm 38:21-22 (KJV)

### **PSALM 38:21-22**

Start

Number \_\_\_\_\_

LORD, do not abandon me; my God do not be far from me. Hurry to help me, my Lord, my salvation. Psalm 38:21-22 (CSB)

**LORD, do not forsake me; do not be far from me, my God. Come quickly to help me, my Lord and my Savior.**

**Psalm 38:21-22 (NIV)**

**ATTENTION**

**PLEASE RELAX**

This drill is **STEPS TO SALVATION DRILL**. There will be a total of six calls and all six Scripture references will be called in the order listed. I will state the Scripture reference. On the command “Start,” you will locate the verse called and place your index finger on the verse before stepping forward. When time is called, I will instruct everyone to close Bibles. If called upon, you will recite the verse and state the Scripture reference.

### **11. ATTENTION**

Present Bible

But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

Isaiah 59:2 (KJV)

#### **ISAIAH 59:2**

Start

Close Bibles

Number \_\_\_\_\_

But your iniquities are separating you from your God, and your sins have hidden his face from you so that he does not listen. Isaiah 59:2 (CSB)

**But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear.**

**Isaiah 59:2 (NIV)**

### **12. ATTENTION**

Present Bible

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16 (KJV)

#### **JOHN 3:16**

Start

Close Bibles

Number \_\_\_\_\_

For God loved the world in this way: He gave his one and only Son, so that everyone who believes in him will not perish but have eternal life. John 3:16 (CSB)

**For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.**

**John 3:16 (NIV)**

### **13. ATTENTION**

Present Bible

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit. 1 Peter 3:18 (KJV)

#### **1 PETER 3:18**

Start

Close Bibles

Number \_\_\_\_\_

For Christ also suffered for sins once for all, the righteous for the unrighteous, that he might bring you to God. He was put to death in the flesh but made alive by the Spirit. 1 Peter 3:18 (CSB)

**For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. 1 Peter 3:18 (NIV)**

#### 14. ATTENTION

Present Bible

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord. Acts 3:19 (KJV)

Therefore repent and turn back, so that your sins may be wiped out.  
Acts 3:19 (CSB)

#### ACTS 3:19

Start

Close Bibles

Number \_\_\_\_\_

**Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord.**

**Acts 3:19 (NIV)**

#### 15. ATTENTION

Present Bible

If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1:9 (KJV)

If we confess our sins, he is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. 1 John 1:9 (CSB)

#### 1 JOHN 1:9

Start

Close Bibles

Number \_\_\_\_\_

**If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. 1 John 1:9 (NIV)**

#### 16. ATTENTION

Present Bible

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Matthew 7:21 (KJV)

Not everyone who says to me, Lord, Lord, will enter the kingdom of heaven, but only the one who does the will of my Father in heaven.  
Matthew 7:21 (CSB)

#### MATTHEW 7:21

Start

Close Bibles

Number \_\_\_\_\_

**Not everyone who says to me, Lord, Lord, will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven. Matthew 7:21 (NIV)**

**ATTENTION**

**PLEASE RELAX**

This is the **WHAT WE BELIEVE DRILL** and there will be five calls. I will ask a question taken from the list. On the command “Start,” you will locate the verse that answers the question and place your index finger on the verse before stepping forward. When time is called, I will instruct everyone to close Bibles. If called upon, you will quote the question, recite the verse or verses, and state the Scripture reference.

## 17. ATTENTION

Present Bible

### **WHAT DOES THE BIBLE SAY ABOUT BEING CONTENT?**

Start

Close Bibles

Number \_\_\_\_\_

### **WHAT DOES THE BIBLE SAY ABOUT BEING CONTENT?**

Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me.

Philippians 4:11-13 (KJV)

*I don't say this out of need, for I have learned to be content in whatever circumstances I find myself. I know both how to make do with little, and I know how to make do with a lot. In any and all circumstances I have learned the secret of being content—whether well fed or hungry, whether in abundance or in need. I am able to do all things through him who strengthens me. Philippians 4:11-13 (CSB)*

**I am not saying this because I am in need, for I have learned to be content whatever the circumstances. I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want. I can do all this through him who gives me strength.**

**Philippians 4:11-13 (NIV)**

## 18. ATTENTION

Present Bible

### **WHAT DOES THE BIBLE SAY ABOUT OBEDIENCE?**

Start

Close Bibles

Number \_\_\_\_\_

## WHAT DOES THE BIBLE SAY ABOUT OBEDIENCE?

And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams. 1 Samuel 15:22 (KJV)

*Then Samuel said: Does the LORD take pleasure in burnt offerings and sacrifices as much as in obeying the LORD? Look: to obey is better than sacrifice, to pay attention is better than the fat of rams. 1 Samuel 15:22 (CSB)*

**But Samuel replied: Does the LORD delight in burnt offerings and sacrifices as much as in obeying the LORD? To obey is better than sacrifice, and to heed is better than the fat of rams. 1 Samuel 15:22 (NIV)**

## 19. ATTENTION

Present Bible

### **WHAT DOES THE BIBLE SAY ABOUT HANDLING STRESS?**

Start

Close Bibles

Number \_\_\_\_\_

## WHAT DOES THE BIBLE SAY ABOUT HANDLING STRESS?

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Philippians 4:6-7 (KJV)

*Don't worry about anything, but in everything, through prayer and petition with thanksgiving, present your requests to God. And the peace of God, which surpasses all understanding will guard your hearts and minds in Christ Jesus. Philippians 4:6-7 (CSB)*

**Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Philippians 4:6-7 (NIV)**

## 20. ATTENTION

Present Bible

### **WHAT DOES THE BIBLE SAY ABOUT FACING FEAR?**

Start

Close Bibles

Number \_\_\_\_\_

## WHAT DOES THE BIBLE SAY ABOUT FACING FEAR?

I sought the LORD, and he heard me, and delivered me from all my fears. Psalm 34:4 (KJV)

*I sought the LORD, and he answered me and rescued me from all my fears. Psalm 34:4 (CSB)*

**I sought the LORD, and he answered me; he delivered me from all my fears. Psalm 34:4 (NIV)**

## 21. ATTENTION

Present Bible

### **WHAT DOES THE BIBLE SAY ABOUT LOVING GOD AND OTHERS?**

Start

Close Bibles

Number \_\_\_\_\_

## WHAT DOES THE BIBLE SAY ABOUT LOVING GOD AND OTHERS?

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. Matthew 22:37-39 (KJV)

*He said to him, Love the Lord your God with all your heart, with all your soul, and with all your mind. This is the greatest and most important command. The second is like it: Love your neighbor as yourself. Matthew 22:37-39 (CSB)*

**Jesus replied: Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself. Matthew 22:37-39 (NIV)**

**ATTENTION  
PLEASE RELAX**



The last drill is the **KEY BIBLICAL PASSAGE DRILL** and there will be 3 calls. I will call a title of a Key Biblical Passage. On the command “Start,” you will locate the verses listed for the passage called and place your index finger on any verse before stepping forward. When time is called, I will instruct everyone to close Bibles. If called upon, you will state the title of the Key Biblical Passage and Scripture reference. After stating the title and reference, the caller will ask the same participant to recite the entire passage.

## 22. ATTENTION

Present Bible

## THE MEANING OF THE PARABLE OF THE SOWER LUKE 8:11-15

### THE MEANING OF THE PARABLE OF THE SOWER

Start

Close Bibles

Number \_\_\_\_\_

State the Passage and Reference  
Please recite the entire passage.

Now the parable is this: The seed is the word of God. Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. They on the rock are they, which, when they hear, receive the word with joy, and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. Luke 8:11-15 (KJV)

*This is the meaning of the parable: The seed is the word of God. The seed along the path are those who have heard and then the devil comes, and takes away the word from their hearts, so that they may not believe and be saved. And the seed on the rock are those who, when they hear, receive the word with joy. Having no root, these believe for a while and fall away in a time of testing. As for the seed that fell among thorns, these are the ones who, when they have heard, go on their way and are choked with worries, riches, and pleasures of life, and produce no mature fruit. But the seed in the good ground—these are the ones who, having heard the word with an honest and good heart, hold on to it and by enduring, produce fruit. Luke 8:11-15 (CSB)*

**This is the meaning of the parable: The seed is the word of God. Those along the path are the ones who hear, and then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. Those on the rocky ground are the ones who receive the word with joy when they hear it, but they have no root. They believe for a while, but in the time of testing they fall away. The seed that fell among thorns stands for those who hear, but as they go on their way they are choked by life’s worries, riches and pleasures, and they do not mature. But the seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop. Luke 8:11-15 (NIV)**

## 23. ATTENTION

Present Bible

### **FAITH**

Start

Close Bibles

Number \_\_\_\_\_

State the Passage and Reference  
Please recite the entire passage

### **FAITH HEBREWS 11:1-6**

Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a good report. Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Hebrews 11:1-6 (KJV)

Now faith is the reality of what is hoped for, the proof of what is not seen. For by it our ancestors won God's approval. By faith we understand that the universe was created by the word of God, so that what is seen was made from things that are not visible. By faith Abel offered to God a better sacrifice than Cain did. By faith he was approved as a righteous man, because God approved his gifts, and even though he is dead, he still speaks through his faith. By faith Enoch was taken away, and so he did not experience death. He was not to be found because God took him away. For before he was taken away, he was approved as one who pleased God. Now without faith it is impossible to please God, since the one who draws near to him must believe that he exists and that he rewards those who seek him. Hebrews 11:1-6 (CSB)

**Now faith is confidence in what we hope for and assurance about what we do not see. This is what the ancients were commended for. By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible. By faith Abel brought God a better offering than Cain did. By faith he was commended as righteous, when God spoke well of his offerings. And by faith Abel still speaks, even though he is dead. By faith Enoch was taken from this life, so that he did not experience death: "He could not be found, because God had taken him away." For before he was taken, he was commended as one who pleased God. And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.  
Hebrews 11:1-6 (NIV)**

## 24. ATTENTION

Present Bible

### THE LOVE CHAPTER

Start

Close Bibles

Number \_\_\_\_\_

State the Passage and Reference  
Please recite the entire passage

## THE LOVE CHAPTER 1 CORINTHIANS 13

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.  
1 Corinthians 13 (KJV) (PAGE TURN)

If I speak human or angelic tongues but do not have love, I am a noisy gong or a clanging cymbal. If I have the gift of prophecy and understand all mysteries and all knowledge, and if I have all faith so that I can move mountains but do not have love, I am nothing. And if I give away all my possessions, and if I give over my body in order to boast but do not have love, I gain nothing. Love is patient, love is kind. Love does not envy, is not boastful, is not arrogant, is not rude, is not self-seeking, is not irritable, and does not keep a record of wrongs. Love finds no joy in unrighteousness but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know in part, and we prophesy in part, but when the perfect comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I put aside childish things. For now we see only a reflection as in a mirror, but then face to face. Now I know in part, but then I will know fully, as I am fully known. Now these three remain: faith, hope, and love—but the greatest of these is love. 1 Corinthians 13 (CSB)

**If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part, but when completeness comes, what is in part disappears. When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. And now these three remain: faith, hope and love. But the greatest of these is love. 1 Corinthians 13 (NIV)**

**ATTENTION  
PLEASE RELAX**