

**AGENDA**  
**ADMINISTRATION SUPPORT COMMITTEE**  
**May 18, 2026**  
**11:15 AM – 12:45 PM**

|                                       |                 |
|---------------------------------------|-----------------|
| Welcome and prayer                    | Ross Chandler   |
| Minutes from February 23, 2026        | Ross Chandler   |
| Executive Director's Report           | Julio Guarneri  |
| Associate Executive Director's Report | Craig Christina |
| Treasurer's Report on Administration  | Ward Hayes      |
| Report on Legal Matters               | John Litzler    |
| Report from Cooperative Program       | Jeff Donnell    |
| Report from Human Resources           | Carol Plant     |
| Recommendations:                      | Craig Christina |
| New and miscellaneous business        | Ross Chandler   |
| Adjourn                               | Ross Chandler   |